271 County Auditor top1 28,1955 9:11 4

MAP OF TRACT NO. 4698

BEING A SUBDIVISION OF A PORTION OF LOTS 8 AND 9 OF HOCKADAY'S SUBDIVISION AS RECORDED IN MAP BOOK 8, PAGE 90, OFFICIAL RECORDS, SAN BERNARDINO COUNTY, CALIFORNIA

Lillerons CARL W. PUMP, C.E. \$5 00

SCALE, 1"=100"

ACCEPTANCE

The COUNTY of SAN BERNARDING, State of California, by and through its duly authorized officers nereby accepts the foregoing dedication and this map of TRACT 4698

Dated 155 By Lamille 1 ATTEST. CH Chairman, Board of Supervisors.

HARRY L ALLISON

County Clerk & Ex-Officio

Clerk of the Board of Supervisors

By Luna + M. Schell

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no .iens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

P W. NICHOLS, County. Auditos Dated (A. County of San Bernardino California By ... Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of sceno in has been executed and tiled with the Board of Supervisors of the County of San Bernardino, State of Calitornie, conditioned upon the payment of all taxes. State. County, Municipal or Local, and all special assessments, collected as taxes, which at the time at the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

HARRY L. ALLISON COUNTY CLERK and Ex-Officio Clerk of the Board of Supervisors

By Clara 4. Mitchell Deputy

COUNTY SURVEYOR'S CERTIFICATE

that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all the provisions of the Subdivision Map Act and San Bernardino County Ordinance No. 610 have been complied with and I am satisfied that this map is technically correct.

> J.W. ABBEY, County Surveyor County of San Bernardino, California.

> > By In measo Deputy.

OWNER'S CERTIFICATES

MARCH, 1955

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of sald map and subdivision as shown within the colored border lines and we hereby dedicate to the County of San Bernardina for public use all of the streets and alleys (or other public ways or places) (and the ecoments for centtery covers, of any) shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Easements for Public Utilities".

> BOB F. ROBERTS Construction Company a California Corporation

- Apen 23,7755 ... San Bernardino, California Dated _ President Co Busticus ecretary

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO) 331

On this 23" day of April., A. D. 1955, before memerical day a NOTARY PUBLIC in and for the said County and State, personally appeared Boo F Roserra, known to me to be the President, and Wmc Buckeven, known to me to be the I hereby certify that I have examined the annexed map, Secretary of BOB F. ROBERTS Construction Co., the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

> IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

rellen Tapkins Notary Public in and for said County and State

My commission expires Getz 1958

.... N 8 9°147 7 € 3 33 521,49 (Rec : 521 23) N 89 47 21 E 23 STREET 357 22' 150 00 662 20' \$89°52'36"W 5 89° 5.' 30 11 642 20' Sat it P in conc disturbed 521 45 MA (Rec : 52123) 4 4 1163 63' (Rec =1163 13') \$89.52'36"W (Rec 89.52'44"W)

NOTES:

Set 2"x2" redwood stakes stamped "R.E. 8550" at all lot corners, unless oterwise

 Indicates 3/4" Iron Pipe set unless otherwise shown.

o Indicates Monument found unless otherwise shown. Basis of Bearings is the South line of

ENGINEER'S CERTIFICATE

I, CARL W. PUMP, hereby certify that I am a REGISTERED CIVIL ENGINEER of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in MARCH 1955 and that all the monuments shown hereon actually exist and

their positions are correctly shown. Dated April 14, 1455 (terl W. Hump, REGISTERED CIVIL ENGINEER No. 8550

Dated april 25, 1955

Tract No. 3654 and is N89°47'21"E.

MB

<u>W</u>